# FOR FAMILY READING.

TRUST AND DISTRUST.

Distrust thyself, but trust His grace; It is enough for thee! In every trial thou shalt trace Its all-sufficiency.

Distrust thyself, but trust His strength; In Him thou shalt be strong; His weakest ones may learn at length A daily triumph song.

Distrust thyself, but trust lils love; Rest in its changeless glow; And life or death shall only prove Its overlasting flow.

Distrust thyself, but trust alone
In Him, for all, forever!
And joyously thy heart shall own
That Jesus faileth never.
—Frances Ridley Havergal.

#### 'EST 'PORE CHRISTMAS.

For Christmas, with its lots and lots of candles, cakes and toys.

Was made, they say for proper kids, an not for naughty boys;

wash your face an brush your hair, and mind your p's and q's,
And don't bust out yer pantaloons, and don't wear out your shoes;

Say "Yessum" to the ladies, an "Yessur" to the men.

An whan they's company, don't pass your plate for pie again;

But thinkin of the things yer'd like to see upon that tree;

Jest fore Christmas be as good as yer kin be!

—Eugene Field.

#### The William Morris Labour Church. This love of the good, the beautiful

and the true of every age, which one sees in both the ancient and modern monuments of Leek, is found happily united in the William Morris Labour Opposite the fine mediaeval parish church stands the ancient Quaker meeting house which has been appropriated by the humanitarian socialists of Leek as the home of the new society which has honored itself by hearing the which has honored itself by bearing the name of the greatest of modern socialists. "It is an unpretending, interesting stone edifice, a couple of centuries old, standing in a well-turfed enclosure surrounded by tall, old trees, where outdoor meetings may be held under pleasant conditions 'in the prime of nummer time.' It is furnished with old high back pews and has a comfortable upper chamber for small meetings; it will accommodate from two to three hundred people if necessary. The walls are lacquered a rich red with stencil ornaments in colors to designs kindly contributed by Mr. Walter Crane. The celling and overhead beams are finished (as also the barred sush windows) in pure white, and the woodwork painted in pure white, and the woodwork painted a translucent green. The west and up-per windows are draped with Morris blue velvet fabric." One feels it to be both a pleasure and a privilege to stand both a pleasure and a privilege to stand upon the beautifully simple platform surrounded by those attractive walls, with a richly-embroidered book-cloth before him, the designs worked in Morris slik, with several excellent portraits of Morris at his back, and talk to a room full of zealous but exceptionally intelligent devotees of the old but here rejuvenated religion. One feels that he can have full liberty to express his personal convictions with express his personal convictions with regard to the higher life and yet not regard to the higher life and yet not be met merely by tolerance, but with the responsiveness always found amongst those who are not only lovers of truth, but doers of righteousness. The Labour Church, we are told, "is based upon the following principles: (1) That the labour movement is a religious movement. (2) That the religion of the labour movement is not a class religion, but unites members of all classes in working for the abolition of commercial slavery. (3) That the religion of the labour movement is not sectarian or dogmatic, but free religion, leaving each man free to develop his own relations with the power that brought him into being. (4) That the emancipation into being. (4) That the emancipation of labour can only be realized so far as men learn both the economic and moral laws of God, and heartily endeavor to obey them. (5) That the development of personal character and Improvement of social conditions are both essential to man's emanci-pation from social bondage."

The causes which in a large measure produced the William Morris Labour Church are stimulating a great movement throughout England. The labor churches founded by John Trevor, the Brotherhood churches of J. C. Kenworthy and Wallace Bruce, the New Fellowship, which was the first of the sthical, socialistic organizations, and other independent societies usually without ministers, are endeavoring to supress in terms of contemporary so-

cial life the great ethical teachings of the past. The Brotherhood churches the past. The Brotherhood churches have been inspired largely by the Tolstoian interpretation of Christianity, and have organized residences and stores as well as churches, though Tolstoi disapproves of all organizations until the spiritual development takes place which is necessary to make them effective. While the Brotherhood churches have a communistic ideal, the Labour churches are usually socialistic.

#### Two Examples of Commercial Honor.

Two very interesting examples of a high sense of commercial honor came to light last month in New York. The first was the payment of Mr. Amos F. Eno of debts of the dry goods firm of Eno, Bueren & Valentine, which failed in 1851 from causes incident to the outbreak of the war. According to law, and even according to ordinary equity, there was no obligation to pay the debts of this hankrupt firm; but apparently Mr. Eno remembered them for years after every one else had forgot-ten them, and determined to hunt up ten them, and determined to hunt up the persons to whom they were due, or their heirs, and pay them, principal and interest. He went about it very quietly, and knowledge of his action came indirectly to the public through his efforts to discover to whom the funds which he desired to distribute should be offered. Mr. Eno is the son of Mr. Amos R. Eno, whose chivalrous course years ago in spending a great sum of money to repair the consequences of a money to repair the consequences of a misfortune that befell him will not soon be forgotten in New York. It was perhaps Quixotic in the younger Eno to pay these old and outlawed debts, but pay these out and outlawed cebts, but it is an exemplary sort of Quixotism, the existence of which, in this money-loving community, it is pleasant to record. The disbursement is not a small one, but amounts to no one knows what, but possibly to half a million dollars.

The other case is the settlement by Judge Henry Hilton of the claims against the firm of Hilton, Hughes & Co., which falled in August, 1896. The liabilities of the firm, of which Judge Hilton's son was the senior partner, were about \$2,200,000, the assets about \$750,000. At the time of the failure Judge Hilton said he would be responsible for all of the firm's debts. For about \$1,000,000 he was legally liable as endorser of the firm's notes; for the rest he was not answerable. Ninety-five rest he was not answerable. Ninety-five per cent. of these liabilities has been paid, and the remainder is in process of payment. It has been a costly indulgence to Judge Hilton, but it has been worth the money. Money spent as he and Mr. Eno spent theirs, in paying debts not legally collectible, is spent as truly for the public good as though it went to endow a college or a hospital. There is nothing more important for Americans to learn than the worth of Americans to learn than the worth of honor and integrity in business dealings. —Harper's Weekly.

### Dangers of Collisions at Sea.

The rapidity with which high-speed ships approach each other is shown by Lieut. James H. Scott in a recent num-ber of Cassier's Magazine, in which he says: "Two steam vessels, each hav-ing a speed of twenty-one knots an hour, approach each other at night, end on, proceeding in opposite directions. These vessels complying fully with the law, have masthead lights visible at a distance of five miles and the side lights visible at a distance of two miles. Ilghts visible at a distance of two miles. The night is dark, the atmosphere clear, and the men on lookout pick up the lights the instant they become visible. When the vessels are, say, five miles apart, the lookout will report the masthead light of the approaching vessel to the officer on the bridge, who is able to see it immediately. He will, however, be unable to tell the other yessel's direction until her side lights are visible. These he will see when the vessels are about two miles apart, and are approaching the point of collision at the rate of forty-two miles an hour. There are available two minutes and twenty-eight seconds for the ships' officers to see the lights, to make up their minds how they can best avert a col-lision, to give the order to port the heim, for the man at the wheel to obey the order, for the vessel to obey her helm, and for the ships to go clear. Does any one say that the time is sufficient for all these agents to perform their several functions in ample time to avert a collision?"

## PALESTINE.

A patriotic love had He For Palestine, The desert, the far-glimmering sea, The terraced vine On sunny hill, the cedar

The firs, the rhododendrons bright Of Lebanon, Jezreel's ripe corn fields rolling white Waves in the sun, Tabor's oak glades of gloomy light,

The cane-brakes of fair Jericho, Its groves of palm, The Lake o'er which He loved to go, Its storm, its calm, Salem-crowned queen of joy and woe.

To Him was beautiful each place Where patriarchs trod, And saints and prophets of his race Conversed with God, And knew the glory of his grace.

Through tears He saw in ruin red Fair Salem fall; Its strength, its crown of beauty fled. Its glory all Crushed 'neath the Roman's ruthless tread.

The land beloved! Thro' life, in death, And e'en beyond; Unchangeable, whate'er man saith, Love's lasting bond; Jesus is still-of Nazareth.

—London Christian World.

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The Habit of Saving.

Now that the good times are marching upon us, filling the farm and the fac-tory, and making the people cheerful and the country glad, it might be well for all to remember that the best way to profit by the depression of the last four years is to save something out of the new prosperity for any other possi-ble season of idleness and distress. With the vast abundance that this coun-try has known, the habit of economy has come elowly. Many have seen the wisdom of it, and they are our rich people and the owners of our lands and industries and banks and various profitable properties. But the great majority of the people have lived up to their incomes, and when the wages stopped or the salary ceased, grim want stalked in. And so good men and well-bred women had to go to charity to keep from starvation; had to sacrifice their pride and accept of the public bounty,

hecause in their days of prosperity they had forgotten the future. Saving come easily when it is once begun. Do not spend more than you earn. When Peter Cooper earned \$1 he lived on 50 cents of it, and the other successful men will testify how hard the struggle was to save the first money and how easy it was after the habit had been formed. We are going to have four of the greatest years the world has ever known, but no one should let that prospect delude him into spending all he gets. There is safety only in saving.—Leslie's Weekly.

A Peculiar Optical Illusion.

A correspondent of a photographic journal, in speaking of the special interest that attaches to the Roentgen rays among photographers, who often are not in a position to invest in elaboration. orate and expensive sets of apparatus, says that it is not generally known says that it is not generally known that by means of a very simple optical illusion, an almost perfect imitation of the wonders of the radiography can be shown without the trouble and expense of induction coils, tubes or fluorescent screens. All that is necessary to take a small feather from a pheasant or turkey and holding it close pheasant or turkey, and holding it close to the eye, look through the radiating ribs at the end of the feather at the fingers of the hand held up toward the sky or against the window. The flesh of the fingers will then appear to be transparent, with the opaque bone running down in the center, as shown by the true radiography. If it is desired to exhibit the phenomenon by gaslight a piece of ground glass must be held in front of the flame to diffuse the light. The World's Progress.

SIXTY HOURS TO CALIFORNIA, Daily via Santa Fe. Pullman Palace and tourist sleepers and free chair cars. This is the line offering quickest time, shortest distance and greatest comfort, every day in the year.

## The Young People.

THE PRESIDENTS.

First, Washington, the truly great, For eight years sailed the "ship of state;" John Adams next, then Jefferson, The latter for two terms came on;

Then Madison, and then Monroe, Rach two terms served, I'd have you know; Then J. Q. Adams served four years; Then Jackson for two terms appears.

Van Buren next, called "Matty Van"; Then Harrison, one month's brief apan; John Tyler next, then Polk, James K.; Then Taylor sixteen months bore sway.

Fillmore the Vice succeeded him; Then Franklin Pierce, one term, came in; Then James Buchanan till "sixty-one" Saw civil war but just begun.

Then martyred Lincoln, elected twice, Set free the slave, his life the price; Then Andrew Johnson the reins assumed; Then Grant, two terms, the hero plumed;

Next Hayes, then Garfield, whose short life Soon fell before the assassin's knife; Then Arthur his successor came; Followed by Cleveland of but recent fame;

Ben Harrison the next we find;
Then Cleveland for the second time;
Mckinley last of all we see,
The "herald of prosperity."

—William Cheney.

Finger-Winged Mammals.

Did you ever think how strange it is that we take long railway journeys and dangerous sea voyages in order to see something new, something different from the common every-day alghts around us, and how disappointed we are if something keeps us at home, when, in reality some of the most interesting things are taking place around us, if we only knew or tried to see them?

we only knew or tried to see them?

I wonder how many boys and girls or men and women have found what a curious animal is the bat. "There are many," says Furneaux, "who still regard the bat as a bird, on account of its aerial habits." Experienced naturalists tell us that the most highly organized animal, next to man, is the bat or flittermouse. If you examine the bat closely you will observe that its wings are you will observe that its wings are formed of a very delicate skin, extending between the long fingers, and are utterly devoid of feathers.

You cannot help being interested in the peculiar habits of bats, for their ways are very strange. If opportunity presents itself, just take a peep into the home of a mama bat with a nest of young ones, and you will see her giving nourishment to her bables just the same as baby kittens nursing at their mother's hence their name, mammalia, or breastmilk-giving animals.

You have no doubt noticed how very awkward is the bat when attempting to walk, although they can fly quite swiftly. They invariably suspend themselves by their claws, head downward, from some perpendicular rough surface, when rest-

Should you care to procure a bat and